

BUCKET NO. BA0390  
CLIENT NO.: NORT10-00259  
Customer No. 33000

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: : HAMAYUN MUJEEB, ET AL.  
Serial No. : 09/374,460  
Filed : August 13, 1999  
For : SWITCHING DEVICE INTERFACES  
Group No. : 2663  
Examiner : Soon D. Hyun

MAIL STOP ISSUE FEE

Commissioner for Patents  
P.O. Box 1450  
Arlington, VA 22313-1450

Sir:

CERTIFICATE OF MAILING BY EXPRESS MAIL

The undersigned hereby certifies that the following documents:

- 1) Part B Issue Fee Transmittal;
- 2) Check in the amount of \$1,430.00 for issue fee (\$1,400.00) and soft copies (\$30.00);
- 3) "Fee Address" Indication Form;
- 4) Transmittal letter (in duplicate);
- 5) Letter to Official Draftsman;
- 6) Six (6) Sheets of Formal Drawings; and
- 7) postcard receipt

relating to the above application, were deposited as "Express Mail", Mailing Label No. EV507967640US with the United States Postal Service, addressed to: MAIL STOP ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on March 18, 2005.

Date: 3/18/05

Date: 3/18/2005

P.O. Drawer 800889

Dallas, Texas 75380

Phone: (972) 628-3600

Fax: (972) 628-3616

E-mail: [rmccutcheon@davismunck.com](mailto:rmccutcheon@davismunck.com)

Kathy Cedar  
Mailer

Robert D. McCutcheon  
Robert D. McCutcheon  
Reg. No. 38,717



March 16, 2005

MAIL STOP ISSUE FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**EXPRESS MAIL No. EV507967640US**

Re: U.S. Patent Application No. 09/374,460  
Applicant: HAMAYUN MUJEEB ET AL.  
Title: "SWITCHING DEVICE INTERFACES"  
Our File: BA0390 (NORT10-00259)

Dear Sir:

I enclose for filing with the United States Patent and Trademark Office the following documents:

- 1) Part B Issue Fee Transmittal;
- 2) Check in the amount of \$1,430.00 for issue fee (\$1,400.00) and soft copies (\$30.00);
- 3) Certificate of Mailing by Express Mail;
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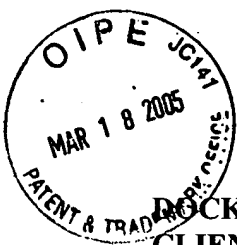
The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to the Davis Munck Deposit Account No. 50-0208.

Very truly yours,

DAVIS MUNCK, P.C.

Robert D. McCutcheon  
Registration No. 38,717

RDM/tlm  
Enclosures



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Commissioner for Patents  
P.O. Box 1450  
Arlington, VA 22313-1450

Attn: Official Draftsman

Sir:

**LETTER TO OFFICIAL DRAFTSMAN**

In response to the Notice of Allowance mailed December 28, 2004 and the Notice Regarding Drawings dated March 15, 2005, the Applicant submits six (6) sheets of formal drawings (FIGURES 1-8) in the above-referenced patent application.

Respectfully submitted,

Date: 3/18/2005

P.O. Drawer 800889  
Dallas, Texas 75380  
Phone: (972) 628-3600  
Fax: (972) 628-3616  
E-mail: [rmccutcheon@davismunck.com](mailto:rmccutcheon@davismunck.com)

  
Robert D. McCutcheon  
Reg. No. 38,717